## NONPROVISIONAL PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Attorney Docket No.: 118042

Date: December 12, 2003

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application For (Title): **CURVE'S RADIUS ESTIMATION DEVICE** 

By (Inventors):		Akira HATTORI, Minoru SAEKI	
$\boxtimes$	Formal drawing	gs (Figs. 1-10; 10 sheets) are attached.	
$\boxtimes$	A Declaration a	for front page of Publication. and Power of Attorney is filed herewith.	
	This application claims benefit of Provisional Application No.		
	(A Preliminary	Amendment is attached to reflect this claim in	

filed the Specification if not already present.)

 $\boxtimes$ This patent application is assigned to TOYOTA JIDOSHA KABUSHIKI KAISHA. The executed Assignment is filed herewith.

An Information Disclosure Statement is filed herewith. Entitlement to small entity status is hereby asserted.

A Preliminary Amendment is filed herewith.

Priority of foreign application No. 2003-009987 filed January 17, 2003 in Japan is claimed (35 U.S.C. §119).

A certified copy of the above corresponding foreign application is filed herewith.

This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication of applications 18 months after filing.

 $\boxtimes$ The filing fee is calculated below:

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	18 - 20	= *0		
INDEP CLAIMS	4 - 3	= *1		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

\* If the difference is less than zero, enter "0".

SMALL ENTITY					
RATE	FEE	<u>OR</u>			
	\$ 385	<u>OR</u>			
x 9=	\$	<u>OR</u>			
x 43 =	\$	OR			
+ 145 =	\$	<u>OR</u>			
TOTAL	\$	<u>OR</u>			
g fee is attached. Except as other					

OTHER THAN A **SMALL ENTITY** 

RATE	FEE	
	\$ 770	
x 18	\$	
x 86	\$ 86	
+ 290	\$	
TOTAL	\$ 856	

Check No. 149224 in the amount of \$856 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff Registration No. 27,075

Thomas J. Pardini Registration No. 30,411

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